# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 13,58,000/- to PLANNING, SECRETARIAT DEPARTMENT Orders - Issued.

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**FINANCE ( FMU-GAD-2 ) DEPARTMENT**

**G.O.Rt.No.: 509** **Dated: 23-03-2016**

**Read the following:-**

**1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001**
**2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015**
**3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015**
**4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015**
**5. Sanction Order No.117/BG.III/2016 dt.22-03-2016**

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**ORDER:**

In pursuance of the orders issued in references read above, the Spl Chief Secretary PLANNING, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.13,58,000/-(Rupees Thirteen Lakhs Fifty Eight Thousands) Non -Plan as additional funds in relaxation of Treasury Control and quarterly regulation orders, subject to obtaining supplementary grants at the appropriate time during thr FY 2015-16 towards shifting of the office building of APSPB at Vijayawada under the following Head of Accounts

**(Rs. in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2015-16 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2015-16 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Andhra Pradesh State Planning Board<br>**Procedure of Drawal of Funds:** Detailed Voucher Bill<br>**Drawing Officer:** Concerned Drawing Officer<br>**Remarks:** | | | | | | | | | |
| 1 | 2052-00-090-00-19-130-132 | V | 25.00 | 9.85 | -5.00 | 29.85 | 0 | 9.85 | 20.00 |
| 2 | 2052-00-090-00-19-140-000 | V | 0 | 3.73 | 0 | 3.73 | 0 | 3.73 | 0 |
| | Total | | **25.00** | **13.58** | **-5.00** | **33.58** | **0** | **13.58** | **20.00** |

The **( PLANNING, SECRETARIAT DEPARTMENT ),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Muddada Ravi Chandra**
**Secretary to Government(R&E)**

**To**
**The Special Chief Secretary to Government , Planning Department, A.P. Secretariat, Hyd.**
**The Director of Treasuries & Accounts,A.P.Hyd.**
**The Pay & Accounts Officer, Hyd**
**The Accountant General A.P.Hyd**
**The Fin (BG.III) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**